

## Property Details

**Address:** 20870 NE 30 PL, AVENTURA, 33180

<b>Parcel:</b> 28-1234-075-0800	<b>Beds:</b> 3	<b>Baths:</b> 2	<b>Year Built:</b> 1999	<b>Lot Size:</b> 3,279 sqft	<b>Final Judgment:</b> \$789,966.00
---------------------------------	----------------	-----------------	-------------------------	-----------------------------	-------------------------------------

<b>Appraiser Owner:</b> JOYCE MUSSALI ;	<b>Docket Owner:</b> JOYCE MUSSALI ET AL
---	--

**Docket Defendants:** Mussali, Joyce;Aventura Lakes Homeowners Association Inc;Chesisa Llc

**Plaintiff:** Quontic Bank

## Taxes Information

<b>Owner Address:</b>	20870 NE 30 PL Aventura 33180-3617	<b>Balance:</b>	\$0.00
<b>Owner:</b>	JOYCE MUSSALI	<b>Taxes Link:</b>	<a href="#">View Link</a>
<b>Last Update:</b>	2025-01-05 13:32:58	<b>Assessed Value:</b>	\$668,858

## Liens Information

Clerk's File No	Doc Type	Rec Date	Rec Book/Page	Parties (Code)
2024 R 201357	LIE	3/15/2024	34136 / 2579	MUSSALI JOYCE (R) (First) MIAMI DADE CTY REGULATORY AND ECONOMIC RESOURCES DEPT (Second)
2024 R 580086	LIE	8/1/2024	34339 / 1219	MUSSALI JOYCE (R) (First) MIAMI DADE COUNTY STORMWATER UTILITY (Second)
2024 R 767184	LIE	10/9/2024	34442 / 2635	MUSSALI JOYCE (R) (First) MIAMI DADE CTY REGULATORY AND ECONOMIC RESOURCES DEPT (Second)

## Deeds Information

Rec Book/Page	Grantor	Grantee	Details
20972-3248	ARANGO ADOLFO	ESPINAL ALEJANDRO	2003 R 53969 QCD 1/24/2003 20972 / 3248 153/80 2 LOT 69
18571-4370	TRAFalgar ASSOC OF AVentura LTD	ARANGO ADOLFO ET AL;HOYOS FELIPE ET AL;ESPINAL ALEJANDRO ET AL;MEJIA SERGIO ET AL	1999 R 205008 DEE 4/21/1999 18571 / 4370 153/80 2 LOT 69 SPECIAL
20972-3250	ESPINAL ALEJANDRO	KOHEN RAN &W;KOHEN LIAT	2003 R 53970 DEE 1/24/2003 20972 / 3250 153/80 2 LOT 69

This report is compiled with careful consideration and diligence; however, Walexah does not guarantee its accuracy or completeness beyond the cost of the report. This document should not be interpreted as a legal opinion concerning the title of the property in question. Walexah is not liable for any inaccuracies in official records, including but not limited to misspellings, mis-indexing of county records, or liens that are either unfiled or improperly indexed. It is the recipient's responsibility to verify the information contained in this report. If you have any uncertainties or require further verification, we strongly advise consulting a qualified real estate attorney or professional who can assist with a thorough review. This report serves as a preliminary tool for your due diligence in property research and should not be considered a substitute for legal counsel or a comprehensive title examination. Please Note: Always conduct independent verification of property details and legal status before making any real estate decisions.

## Deeds Information

Rec Book/Page	Grantor	Grantee	Details
29597-2104	SHUMAN MARVIN	MUSSALI JOYCE	2015 R 275904 DEE 4/30/2015 29597 / 2104 153/80 2 LOT 69
22807-0248	KOHEN RAN &W	SHUMAN MARVIN;SHUMAN JACQUELINE	2004 R 991946 DEE 11/9/2004 22807 / 248 153/80 2 LOT 69

## Mortgage Information

Mortgagor	Mortgagee	Instrument/Book/Page	Recorder Date / Clerk's File No
			<b>Date:</b> 01/01/1970 <b>Clerk's File No:</b>

No Violations Found